**Jeffrey Roman Bizzarro**

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**OBJECTIVE:** To obtain a leadership position within a highly established organization which will allow me to utilize my professional management skills and work related experience.

**PROFESSIONAL EXPERIENCE:**

***Alaska Regional Council of Carpenters, Fairbanks, Alaska***

***Labor Union Business Representative*** *May 2009 to June 2011*

* Designed and executed a strategic plan to identify personal goals and responsibilities that are in alignment with the Alaska Regional Council of Carpenters goals and mission statement.
* Participate in contract negotiations with management to provide an open dialogue regarding labor contracts that would be acceptable to both workers and management. This includes contract terms, specified wage scales, hours, and working conditions for local 1243 members' rights.
* Acted as a mediator for negotiations and grievances with union members and management which include but not limited to; benefits, safety standards, and working conditions.
* Counseled individual union members and addressed questions regarding union matters.
* Wrote and designed daily and monthly reports on contractors status, number of employees hired, and apprentice monthly skill training and activity.
* Delivered monthly financial statements to executive board members and the general membership.
* Executed daily union organizing plan to recruit potential non-union contractors.
* Supervised and assisted training of up to twenty apprentices to enhance their skill and work safety performance.
* Developed and maintained daily accountability performance tasks.
* Executed general union business, such as writing reports and correspondence.
* Responsible for coordinating union meetings, scheduling guest speakers and political figures to address union members at meetings.
* Responsible for the hiring of office personnel, the accountability of record keeping and the collection of membership dues, in conjunction with daily office operations.
* Coordinated Local 1243 Holiday Celebration and Spring Picnic to enhance members unity.
* Designated as a Business Representative for all local 1243 members in a wide geographic area.
* Successful in negotiating and signing long term labor contracts with three Alaska Native Corporations.

***Local 1243 United Brotherhood of Carpenters and Joiners,*** *Fairbanks, Alaska Journeyman Carpenter April 1999 to May 2009*

* Able to read building blueprints and diagrams to determine the proper dimensions, shape and design of a structure.
* Advanced carpentry skills used to solve mathematical problems to properly measure the amount of materials needed to construct a project.
* Exhibit organizational skills used to plan the sequence of a project from start to finish.
* The ability to use a variety of carpentry tools such as; hand saws, electric saws and drills and the knowledge of local and national building codes.
* Experienced in operating heavy equipment and tools, which include, forklifts, aerial lifts and man lifts.
* The physical ability to work outdoors in a various degrees of weather conditions including extreme heat, cold and precipitation.

***Special Operations Consulting,*** *Tikrit, Iraq*

*Private Security Contractor April 2008 to September 2008*

* Conducted on going security operations for the Department of Defense Explosive Ordinance Disposal Contractor "Terta-Tect", which included and not limited to; convoy security, critical site security, static security and individual security force protection operations.

***United States Army.*** *Ft. Wainwright, Fairbanks, Alaska*

*Sergeant E-5 Infantry February 1994-February 1998*

**EDUCATION:** *University of Alaska Fairbanks*

 Business Management 2009-Present

*The United Brotherhood of Carpenters and Joiners,* Local 1243 Apprenticeship Program 1999-2002

 *Central Texas College ,* Ft. Wainwright, Alaska

 Studied Law 1997

 *Bloomfield College* Bloomfield, New Jersey

 Studied Business Management 1986-1987

 *The French Culinary Institute of New York*, New York.

 Grande Diploma, Classical French Cuisine 1990-1991

**BOARDS AND COMMISSIONS:**

* Vice President of the Fairbanks Central Labor Council, 2010-2011
* Board Member and Labor Representative on the Fairbanks Economic Development Corporation. Served 2010-2011
* Commissioner on The Fairbanks North Star Borough Economic Development Commission. Appointed position by Mayor Luke Hopkins. Served 2009-Present
* Board Member on The Alaska Division of Workers Compensation, Appointed position by Governor Sean Parnell. Served 2009-Present
* Delegate and Executive Board Member for The Alaska Regional Council of Carpenters. Served 2009-Present
* Trustee for Local 1243 United Brotherhood of Carpenters and Joiners of America. Served 2009-Present
* Executive Board Member for Local 1243 United Brotherhood and Joiners of America. Served 2009-Present
* Trustee for Joint Apprenticeship Training Center Local 1243 United Brotherhood of Carpenters. Served 2009-2011

**COMMUNITY ACCOMPLISHEMNTS:**

* Sponsored the Fairbanks Grizzlies Indoor Football League, Fairbanks Roller Girls, Fairbanks Gold Panners Baseball Team, and the Ice Dogs Junior Hockey League.
* Productive Member of the Steering Committee for the Alaska Wood Forestry Products Working Group. A collaborative effort from community Business Leaders, Economic Development Specialists and University of Alaska experts to develop an "Industry Cluster" utilizing Alaska forestry projects within the state of Alaska, in order to promote and facilitate economic development and enhance employment opportunities.
* Testified in Public Hearing on HB 134 "Right to Work Legislation" and HB 155 "Limiting Prevailing Wage on Public Works Contracts"
* Testified in Public Hearing for the support of SB 116 "An Act Offering Mediation of Disputed Workers' Compensation Claims."
* Provided testimony to Alaska State Senators in support of local hire in order to maintain area standards within the local community.
* Provided testimony to the Fairbanks North Star Borough Assembly in support of a "bridging project" to deliver liquefied natural gas to the community of Fairbanks which would reduce energy costs for the citizens of the Fairbanks North Star Borough.

**VOLUNTEER WORK:**

Stone Soup Café

Fund-raiser for the Ron Cluchey Family

North Pole High School Sports Programs.

United Way for the Tanana Valley Fund-raiser.

The Fairbanks Rescue Mission.

The Fairbanks Concert Association.

Citizen Judge, Hutchison High School Senior Projects Committee.

"We Are One Campaign"; nationwide collaborative effort to support American workers

Campaigner for U.S. Senate, Alaska Gubernatorial race, Alaska Senate district D, Alaska Senate District E, Alaska House District 7, Alaska House District 9.

**PUBLICATIONS:** *Susitna: The Answer to Alaska's Energy Problems* July 24, 2010

Reviewed by Senator Lisa Murkowski's and Governor Parnell’s office. Under review for publication in the ***Carpenters Quarterly Magazine***.

**REFERENCES:** Available upon request